EXTRACT CITATIONS

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- 2) Isaac Pennington, *Letters*, ed John Barclay, 1828, p 139; 3rd edn, 1844, p 138 (Letter LII, to Friends in Amersham, dated Aylesbury, 4 iii [May] 1667).
- 3) Frances Taber, "Applying and Adapting the Tradition of Eldering for Today", 1996, *The Conservative Friend*, 1996, p. 3
- 4) Maggie Edmondson, in NEYM's invitation to "Tending the Flock," a retreat for NEYM and NYYM Friends with gifts in pastoral ministry, 2018.
- 5) Sam Caldwell, "The Nurturing Aspects of Eldering", 1983, *Quaker Life*, Jan-Feb, page 16.
- 6) Douglas V Steere from Gleanings
- 7) Joseph Hoag, *Journal of the Life of Joseph Hoag*, 1909, Press of Wm. H. Pile's Sons, 122 Walnut Street, Philadelphia, pp 332-335.
- 8) Carolyn Hilles-Pilant, anecdote shared during a Faith & Practice Revision Committee discussion, 2020.
- 9) *Epistles from the Yearly Meeting of Friends*, held in London, 1858, Edward Marsh, Friends' Book and Tract Depository, 84, Houndsditch, vol. II, pages 258-259.
- 10) Thomas (Anna L.B.) and Emmott (E.B.): W. C. Braithwaite, *Memoir and papers*, 1931, p. 118. "The widening of the Quaker fellowship" written 1905.
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- 12) Valerie Brown. "How to be an Inclusive Quaker: The unwritten Norms of Speech and Silence." *Friends Journal*, March 2020, pages 19 and 20.
- 13) Stephen J. Thorne, *Christian Faith and Practice in the Experience of the Society of Friends*, 1965, London Yearly Meeting of the Religious Society of Friends, #348.
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